

## CLUB INFORMATION

Web Site.....www.crowfootsportsmensclub.com  
 Club Phone..... 724-327-9315  
 Office Hours.....Wednesday Evenings 8:00-10:30

Indoor Range Hours.....**8:00 am to 11:00 pm**  
 Key Card needed to access indoor ranges  
 Outdoor Range Hours.....**8:00 am to Sundown**

Club President.....Al Lewis  
 Club Vice-President.....Jim Marks  
 Treasurer.....Terry Christy  
 Membership Officer.....Jon Vidak  
 Crowcall Editor.....Al Lewis  
 Advertising in Crowcall.....Al Lewis  
 Grounds Keepers.....Neil and Donna Barnes

Certified Hand gun Instructor...(adult).....Larry Boreland  
 \* Youth Programs  
 \* Junior Archery  
 \* Trap – shotgun sports  
 \* 22 cal. Junior Rifle team

**TICKET**

**GUN BASH**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Crowfoot Sportsmen's Club Spring Gun Bash — 3/18/2012

**TABLE**

**SPORTSMEN'S**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Crowfoot Sportsmen's Club Spring Gun Bash — 3/18/2012

## **SPRING GUN BASH**

*Crowfoot Sportsmen's Club • Sunday, March 18, 2012 • Doors Open 12:30*

1:00 Bushmaster AR-15 Rifle	3:45 Taurus Model 66 357 Mag S.S.
1:15 Taurus Judge 45LC/410	4:00 Tri Star Hunter Mag Camo O/U
1:30 Weatherby Vanguard 308	4:15 Taurus M44 44 Mag Revolver
1:45 Ruger LCP 380 Pistol	4:30 Savage Axis w/Scope 30-06
2:00 Traditions Vortex Stainless	4:45 Smith & Wesson SWVE 40 Pistol
2:15 Ruger Black Hawk 41 Cal	5:00 Weatherby Semi Auto 12 Ga
2:30 Mossberg 935 Combo Tky/Wtr F	5:15 Puma 1911 22 Semi Pistol
2:45 Springfield XDM 45 Pistol	5:30 Lyman Trade Rifle 50 Flint
3:00 Remington 870 12 Ga Combo Gun	5:45 Henry Golden Boy 17HMR
3:15 Glock Model 26 9MM Pistol	6:00 <b>WINNER'S CHOICE OF GRAND PRIZE</b>
3:30 Browning X Bolt 270 Rifle	

**Grand Prize Choice:** Browning Medallion Any Caliber w/Nikon Scope,  
 Padded Sling, Bases, Rings, w/Aluminum Gun Case OR  
 Browning BT99 Trap Gun OR \$1,000.00 CASH

*Sportsmen's Table & Door Prize Winners Must be Present.  
 Bash Includes "Fine Sportsmen's Table"*

Winners will be notified. . .Need not be present to win  
 Prizes Not Claimed in 30 days will be void

**DONATION: \$30.00      ONLY 1,000 TICKETS SOLD      THANK YOU!**  
**GUNS BY REESE'S SUPPLY • SMITHFIELD, PA • 724-569-9671**

## 2012 SPRING CROW CALL

### SPRING GUN BASH

Crowfoot's Spring Gun Bash will be held on Sunday March 18<sup>th</sup>, 2012. There is still time to get your ticket at the office on Wednesday evening during office hours from 8-10. Tickets are in short supply, so you need to act quickly if you wish to attend the best Gun Bash in the area. We have a fantastic ticket full of quality guns and don't forget, the sportsmen's table full of great prizes to choose from. Plenty of additional gun raffles, 50/50 tickets and terrific food as always to please your taste buds.

If have not had the opportunity to attend a gun bash in the past, do it this year, I guarantee you will have a great time and you will also be supporting the club. The improvements and upkeep of our club depends on fund raisers and lots of them, without these events we could not support the many youth programs and much needed on going repairs to our club.

Thanks to all of our members who purchase a ticket or sell tickets for the club, it is very much appreciated!

### ***Indoor Pistol Range:***

Our indoor pistol range will be closed for renovations sometime during the month of March and possibly April, depending on the contractors scheduling. We will be doing repairs to the metal backstop where needed and installing new medium, and removing the sand that is currently being used to capture the spent lead. It will be replaced with material used by our military to capture and recycle the spent lead, along with a material hung behind the targets to reduce the velocity of the bullets fired by as much as fifty percent, before they hit the metal backstop.

The interior of the building will be cleaned professionally, painted and an improved ventilation system installed.

These improvements should eliminate the dirt and dust that we all see when we enter the shooting range and eliminate the bash splash from fired bullets. We will also be updating our surveillance system in each of the buildings to monitor negligence or misuse of the club's property should any occur.

### **NOTE:**

**All ranges inside and out are closed during both Spring and Fall Gun Bashes, December's Train Bash, and the Gun and Bow show being held on November 3<sup>rd</sup> and 4<sup>th</sup>.**

### **Trap (Shotgun targets)**

Open Tuesday 7- 11, Friday 7- 11, Sunday 7-11 weather permitting. Shooters should arrive before 9:00 if possible to guarantee them participation on a shooting squad. Boys and girls eleven years old and up are welcome to give it a try.

## **Jr. Rifle**

Junior Rifle meets every Monday evening after 6:00, interested parents should stop in and inquire about the program for their kids. The minimum age is eleven years old.

## **JOAD (Archery)**

Junior archery meets every Wednesday at 6:00, interested parents should stop in and inquire about the program for their kids. Kids may start as early as six years old to participate in the program.

## **Outdoor Pistol Range**

There will be a new outdoor 25 yard pistol range constructed in the future. Designs are being reviewed and plans being made at this time. We will keep you posted when a start date will take place.

## **Trap**

A.S.T.L. summer trap league is about to begin. The first shoot will be on Monday, April 9<sup>th</sup> at West Penn Sportsmen's Club. There is a sign-up sheet in our trap building. We look forward to seeing you on the range. Also, come and try our new trap machine that accommodates the **WOBBLE** factor.